



Undertaking for the time requirement for the point no.(D)from Consortium Agreement between PMC & PMC-MET

Undertaking, today ~~Tuesday~~ Date 03- Month ~~November~~ Year 2020 at Pune

WE UNDERSIGNED, hereby undertake that ,

With reference to point no (d) of Consortium Agreement between Pune Municipal Corporation and Pune Municipal Corporation-Medical Education Trust stating Part of First Part AND Party of the Other Part, according to their respective equities in the Consortium, shall provide a bank guarantee of Rs 5 crore or whichever binding under Rules and Regulations ,to be given to the Medical Councilor or who may be the concerned Authority.

  
**Commissioner**  
**(Vikram Kumar)**  
**Pune Municipal Corporation**

PMC Main Building, Near Mangla Theatre, Shivajinagar, Pune- 411 005



**Chairman/Secretary**  
**(Murlidhar Mohol)**  
**PMC-Medical Education Trust**

Final Plot No. 98, Plot A, Dr. Naidu Hospital, Pune Municipal Corporation, At Sangamwadi, T.P. Scheme,

Shivajinagar, Pune 411001



- 3 NOV 2020

NOTED AND REGISTERED AT SERIAL NUMBER 3639





**Sunil B. Randhe**  
**Advocate & Notary**  
**(Govt. Of India)**

Regn.No.4867  
Pune District  
38/2, Vishwesh Co-op. Society, Gulrat Colony, Kothrud, Pune-38